



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
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<b>SERIAL NUMBER</b> 09/490,019	<b>FILING DATE</b> 01/21/2000 <b>RULE</b> -	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 2768	<b>ATTORNEY DOCKET NO.</b> 16022-0101
<b>APPLICANTS</b> Mark L. Braunstein, Atlanta, GA ; Stephen P. Miller, Atlanta, GA ;				
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/116,642 01/21/1999				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 04/08/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged	Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 25
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> Adam Avrunin Esq Jones & Askew LLP 2400 Monarch Tower 3424 Peachtree Road NE Atlanta ,GA 30326				
<b>TITLE</b> Portable health assistant				
<b>FILING FEE RECEIVED</b> 455	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	